

and that the collars were hidden at the little river near 3 rivers,—adding that he had hidden them for fear that the Algonquains should perceive them. He contradicted himself in several points, when questioned; in consequence, he was put in prison, and we sent for the Algonquains and Hurons, in order to know what was to be done in such a case.

He was Judged worthy of death; he was accordingly baptized on the 20th, and named louys, without as yet knowing whether he were to live or to die. The next day, the 21st, he was led to the Carcan⁹ by the executioner and the sergeant, and left to the will of the Hurons and Algonquains. A Huron, named henheonsa, gave him two blows with a Hatchet on his head, and killed him on the spot. He was buried by Madame the governor's wife and Madame de Monceaux; and another Huron, named Outarahon, made a long harangue to Justify the affair, and to guarantee that his nation would thoroughly approve all that was done.

*Justice upon louys
Skandahietsi,
a huron.*

On this same 21st, I made the Visitation at the hospital,—going thither to say mass, and talking in private with all the nuns. I did not go in, or see the Accounts,—having noticed that they had not much Inclination for this.

*Madame The govern-
or's wife, And The
Lady de monceaux
Bury an executed
huron.*

*Visitation at the
hospital.*

On this same 21st, father dequen started to go to Tadousac, in Martin gravel's bark; and, the next day, Monsieur godefroy's bark sailed,—both to make fortunes in the way of navigation and Trade. I wrote to father Charles by this medium.

*Departure of father
de quen and of the
Habitans' barks.*